

SHRIVENHAM PARISH COUNCIL (SPC)

7th May 2019

30th April 2019

Dear Councillor

You are summoned to attend the monthly meeting of Shrivenham Parish Council to be held in the Parish Office, Memorial Hall on **Tuesday 8th May 2019 at 7.00pm**

Yours sincerely
Julia Evans
Clerk

AGENDA

1. **To receive Councillor's declarations of acceptance of office**
2. **To elect a Chairman**
3. **To receive the Chairman's declaration of acceptance of office**
4. **To elect a Vice Chairman**
5. **To receive apologies for absence**
6. **To receive any declarations of interest**
7. **Appointment of Councillor with special responsibilities for financial matters**
8. **Appointment of Councillor with special responsibilities for environmental and transport matters**
9. **Appointment of Councillor with special responsibility for Emergency Planning (including the defibrillator)**
10. **Appointment of Councillor with special responsibility for Speedwatch and the NAG**
11. **Appointment of Councillors to sit on the Planning Working Group**
12. **Appointment of Councillors to sit on the Neighbourhood Plan Steering Group**
13. **Appointment of Councillors to sit on the Personnel Committee**
14. **Appointment of Councillors to sit on the Disciplinary and Grievance Committee**
15. **Appointment of Councillors to sit on the Organisation and Finance Working Group**
16. **Appointment of Councillors to sit on the Community Art Working Group**
17. **To agree the meeting dates for 2019/20**

18. **To approve the minutes** of the Parish Council meeting, including the confidential session, held on 1st April 2019
19. **Any matters arising from the last meeting and not itemised on this agenda:**
 - a. **19/64 – Emergency Plan Table Top exercise** – Cllr Llolyd
 - b. **19/64 – Dog Waste bin on Stainswick Lane** – Cllr Jenkins
20. **To allow members of the public to make representation, answer questions and give evidence in respect of any item of business**
21. **To receive a report from the County Councillor**
22. **To receive a report from the District Councillor**
23. **Chairman’s Announcements**
24. **To receive and consider reports and minutes of committees and working groups**
 - a. **O&FWG** – 30th April
25. **To receive such communication as the person presiding may wish to lay before the Council**
26. **To receive reports from Councillors attending meetings on behalf of the Council**
 - a. **Meeting with Thames Water** – 2nd April
27. **To consider adoption of the General Power of Competence**
28. **To receive and approve the SPC Risk Assessment**
29. **Financial Matters**
 - a. To receive the Finance Reports for March 2019
 - b. To approve payments to made for April 2019
 - c. To receive and approve the Annual Governance and Accounting Return 2018/19
30. **Planning Matters**
 - a. **New Applications to consider -**
 - i. **P19/V0377/HH – 12 Charlotte Close.** Amendment to application for two Storey side extension and addition of new windows. Response due by 20th April.
 - ii. **APP/V3120/W/19/3225150 - The Old Surgery, Northford Close.** Appeal against planning application ref P18/V2762/FUL. Comments to be received by 8th May.
 - iii. **P19/V0157A – Land North of Shrivenham.** Amendment to application for marketing suite Fascia Sign and Flag advertisements. Response due by 1st May.
 - iv. **S/OUT/19/0582 - Lotmead Site, Eastern Villages, Swindon.** Outline Planning Application (means of access off Wanborough Road not reserved) for demolition and/or conversion of existing buildings and redevelopment to provide up to 2,500 homes (Use Class C3); up to 1,780 sqm of community/retail uses (Use Class D1/D2/A1/A3/A4); up to 2,500 sqm of employment use (Use Class B1); sports hub; playing pitches; 2no. 2 Form entry primary schools; green infrastructure; indicative primary access road corridors to A420; improvements to Wanborough Road and associated works. Response due by 14th May.
 - b. **Decisions**

- i. **S/OUT/17/1990 - Great Stall East - Land South Of The A420, South Marston.** Outline planning application (with means of access to the A420 not reserved) for up to 1,700 homes; education provision including a 10 form entry secondary school and a 3 form entry primary school with attendant sports pitches; a sports hub and open space; a park and ride; a local centre up to 1,000sqm including classes A1, A2, A3, A4, A5 and D1 uses; public open space/green infrastructure; new informal and formal recreation spaces and the formation of two new accesses from the A420. Awaiting determination.
- ii. **P19/V0631/FUL - Land off Townsend Road - Variation of Condition 1.** Permission granted.
- iii. **S/OUT/18/1943 - Inlands Farm, The Marsh Wanborough Swindon SN4 0AS.** A Hybrid Planning Application for a Science park and associated works to include full details of 33,507 sqm (GIA) of use Class B1c (light industrial), with associated access, parking, landscaping and drainage and an outline proposal for up to 32,281 sqm (GIA) of use Class B1b (research and development) and up to 16,400 sqm (GIA) of B1c (light industrial), with associated access, parking, landscaping and drainage (all matters reserved). Awaiting determination.

c. Up-date on Major developments

i. L&G Development, Highworth Road

- 31. To receive an update on Community Speedwatch – Cllr Bartle
- 32. To receive an update on the progress of the Neighbourhood Plan – Cllr Jones/Cllr Watson
- 33. To receive an update on S106 funding – Cllr Hand
- 34. To receive an update of the Community Art project – Cllr Jenkins
- 35. To receive a report on Environmental Matters – Cllr Lloyd
- 36. Any other business to be added to next month's agenda
- 37. Date of next meeting: Monday 3rd June 2019 at 7pm.