

# SHRIVENHAM PARISH COUNCIL (SPC)

7<sup>th</sup> October 2019

2<sup>nd</sup> October 2019

Dear Councillor

You are summoned to attend the monthly meeting of Shrivenham Parish Council to be held in the Parish Office, Memorial Hall on **Monday 7<sup>th</sup> October 2019 at 7.00pm**

Yours sincerely  
Julia Evans  
Clerk

## AGENDA

1. **To receive apologies for absence**
2. **To receive any declarations of interest**
3. **To approve the minutes** of the Parish Council meetings held on 2<sup>nd</sup> September 2019
4. **Any matters arising from the last meeting and not itemised on this agenda:**
  - a. **19/182 (19/159 - 19/136) – Update on IT Upgrade – Cllr Bartle**
  - b. **19/182 (19/159 - 19/145) – Road surface on B4000 – Cllr Ware**
  - c. **19/182 (19/166) - Repair of the VAS on Townsend Road – Cllr Bartle**
  - d. **19/182 (19/166) - Update on Gardening club memorial tree – Cllr Lloyd**
  - e. **19/189 - To consider the 75<sup>th</sup> Anniversary of VE day on 8<sup>th</sup> May 2020 – Cllr Bartle**
5. **To allow members of the public to make representation, answer questions and give evidence in respect of any item of business**
6. **To receive a report from the County Councillor**
7. **To receive a report from the District Councillor**
8. **To consider any action on the Climate Emergency – Cllr Watson**
9. **Chairman’s Announcements**
10. **To receive and consider reports and minutes of committees and working groups**
  - a. **O&FWG – 17<sup>th</sup> September**
  - b. **Village Security Meeting – 17<sup>th</sup> September**
11. **To receive such communication as the person presiding may wish to lay before the Council**
  - a. **To consider supporting the update of the Circular Walk leaflet**
12. **To receive reports from Councillors attending meetings on behalf of the Council**
  - a. **Planning Training on 9<sup>th</sup> September – Cllr Jones**
13. **Financial Matters**

- a. To receive the Finance Reports for August 2019
- b. To ratify /payments to made for September 2019

#### 14. Planning Matters

- a. **Swindon Local Plan – Emerging Strategies Consultation.** Response due by 23<sup>rd</sup> September.

- b. **New Applications to consider**

- i. **P19/V2162/FUL - Land at North of Shrivenham Highworth Road.**  
Variation of condition 1 (approved Plans) of application P18/V0862/RM. As amended by plans JSL2882\_501C, JSL2882\_502C, JSL2882\_503C, JSL2882\_504E, JSL2882\_505E, JSL2882\_506C, JSL2882\_507C, JSL2882\_508C, JSL2882\_509C and updated Residential Travel plan submitted on 22 August 2018. Recording the Parish Council Response.
- ii. **P19/V2091/HH – Swiss Cottage, Northford Road.** Erection of a new linked extension building to provide a master bedroom with en-suite bathroom on ground floor and living/dining/kitchen area with external sunken patio on lower ground floor. Recording the Parish Council response.
- iii. **P19/V2179/HH – 7 Berens Road.** Shelter and charging point for electric vehicle. Response due by 17<sup>th</sup> October.

- c. **Decisions**

- i. **P19/V1808/HH – 9 Charlbury Road.** Erection of an ancillary granny annexe. Permission granted.
- ii. **P19/V1677/HH – 1 Constantine Close.** Single storey rear extension. Permission granted.
- iii. **P19/V1763/HH – Magnolia Cottage, 1 Curtis Road.** Single storey rear extension, replacement of flat roof dormer window with pitched dormer window and internal alterations. Awaiting determination.
- iv. **P19/V1793/LB – 44 High Street.** Window repairs/replacements, front door replacement and external property decoration. Permission granted.
- v. **P19/V1911/HH – 27 Charlbury Road.** Proposed front, rear and side extension and alterations. Permission granted.
- vi. **P19/V1930/HH – 48 Charlbury Road.** A garage conversion which includes a small extension to join the house, with roof & 2x windows. A first-floor side extension above the garage to include 2x roof lights and 2x windows. Awaiting determination.
- vii. **P19/V1880/N5C – 52 High Street.** Change of use from Hardware store to shop and cafe and takeout serving hot & cold food. Awaiting determination.
- viii. **S/OUT/19/0582 - Lotmead Site, Eastern Villages, Swindon.** Outline Planning Application (means of access off Wanborough Road not reserved) for demolition and/or conversion of existing buildings and

redevelopment to provide up to 2,500 homes (Use Class C3); up to 1,780 sqm of community/retail uses (Use Class D1/D2/A1/A3/A4); up to 2,500 sqm of employment use (Use Class B1); sports hub; playing pitches; 2no. 2 Form entry primary schools; green infrastructure; indicative primary access road corridors to A420; improvements to Wanborough Road and associated works. Awaiting determination.

- ix. **S/OUT/17/1990 - Great Stall East - Land South Of The A420, South Marston.** Outline planning application (with means of access to the A420 not reserved) for up to 1,700 homes; education provision including a 10 form entry secondary school and a 3 form entry primary school with attendant sports pitches; a sports hub and open space; a park and ride; a local centre up to 1,000sqm including classes A1, A2, A3, A4, A5 and D1 uses; public open space/green infrastructure; new informal and formal recreation spaces and the formation of two new accesses from the A420. Awaiting determination.
- x. **S/OUT/18/1943 - Inlands Farm, The Marsh Wanborough Swindon SN4 0AS.** A Hybrid Planning Application for a Science park and associated works to include full details of 33,507 sqm (GIA) of use Class B1c (light industrial), with associated access, parking, landscaping and drainage and an outline proposal for up to 32,281 sqm (GIA) of use Class B1b (research and development) and up to 16,400 sqm (GIA) of B1c (light industrial), with associated access, parking, landscaping and drainage (all matters reserved). Awaiting determination.

**d. Up-date on Major developments**

**i. L&G Development, Highworth Road**

- 15. To receive an update on Community Speedwatch – Cllr Bartle
- 16. To receive an update on the progress of the Neighbourhood Plan – Cllr Jones/Cllr Watson
- 17. To receive an update on S106/CIL funding – Cllr Hand
- 18. To receive an update of the Community Art project – Cllr Jenkins
- 19. To receive a report on Environmental Matters – Cllr Lloyd
- 20. Any other business to be added to next month's agenda
- 21. Date of next meeting: Monday 4<sup>th</sup> November 2019 at 7pm.