

SHRIVENHAM PARISH COUNCIL (SPC)

2nd January 2018

21st December 2017

Dear Councillor

You are summoned to attend the annual meeting of Shrivenham Parish Council to be held in the Chestnut Room, Memorial Hall on **Tuesday 2nd January 7.00pm**

Yours sincerely
Julia Evans
Clerk

AGENDA

1. **To receive apologies for absence**
2. **To receive any declarations of interest**
3. **To approve the minutes** of the Parish Council meeting held on 4th December 2017
4. **Any matters arising from the last meeting and not itemised on this agenda:**
 - a) 17/226 (17/205 – 17/186 - 17/166 – 17/146 - 17/125 - 17/106 - 17/71 – 17/50 – 17/28 – 17/4 - 17/8 – 16/283) – **Parking in the High Street.**
 - b) 17/226 (17/209) – **Dignity at Work policy**
 - c) 17/230 – **Update on the sale of Pennyhooks Lane**
 - d) 17/232 – **Update on new website**
5. **To allow members of the public to make representation, answer questions and give evidence in respect of any item of business**
6. **To receive a report from the County Councillor**
7. **To receive a report from the District Councillor**
8. **Chairman's Announcements**
 - a. To consider a date for the Parish Council Photograph
9. **To receive and consider reports and minutes of committees and working groups**
 - a. Minutes of the O&F WG – 19th December 2017
10. **To receive such communication as the person presiding may wish to lay before the Council**
11. **To receive reports from Councillors attending meetings on behalf of the Council**
12. **Financial Matters**
 - a. To receive the Finance Reports for November 2017
 - b. To approval payments to made for December 2017
13. **Planning Matters**

a. New Applications to consider

- i. Deadline 5th January 2018 (extension granted to Parish Council only) – P17/V0800/RM – Amendment No.2 to layout for residential development on land off Townsend Road.
- ii. Deadline 9th January 2018 – P17/V3172/FUL – Station Yard, Station Road. Proposed extension of the existing offices and workshop/storage.
- iii. Deadline tbc – P17/V3268/DIS – Land at North Shrivenham, Highworth Road. Discharge of condition 25 on application ref. P15/V2541/O.
- iv. Deadline 14th January – P17/V3135/FUL - Southeast Shrivenham Off Longcot Road - Full planning application for the development of 9 dwellings (2 x 2 bedroom, 4 x 3 bedroom and 3 x 3 bedroom) and associated parking, landscaping and external works. Application relates to outline planning permission P13/V1514/O and Reserved Matters approval P16/V2868/RM. Access to site as per previous consent.
- v. Deadline tbc - P17/V3274/FUL - Broadleaze Farm Longcot Road. Proposed conversion of former agricultural barn to a three bedroom dwelling, demolition of a Dutch barn and construction of a garage.
 - i. Deadline 5th January - S/OUT/17/1990 - Great Stall East, Eastern Villages Swindon. Outline Planning Application for up to 1,800 homes; 10 form entry secondary school and a 2 form entry primary school with sports pitches; a sports hub, green infrastructure; a local centre up to 1000sqm (use classes A1, A2, A3, A4, A5 and D1 and associated works.

b. Decisions

- i. Deadline 31st October - P17/V2537/LB - 13 High Street. Make treatment room by adding stud partition. **Permission Granted.**
- ii. Deadline 15th November – P17/V2880/P18 – Compton Overbridge. Alterations to parapets and anti-climb works. **Awaiting determination.**
- iii. Deadline 25th November – P17/V2750/O – Shrivenham Park Golf Course. Demolition of existing clubhouse. Erection of new clubhouse and extension to existing machinery store. **Awaiting Determination.**

c. Up-date on Major developments

- i. Issue with fencing adjacent to the Football Club

14. Land Survey – Cllr Jones

15. To receive an update on the progress of the Neighbourhood Plan – Cllr Jones/Cllr Watson

16. To receive an update on S106 funding – Cllr Hand

- a. Proposal for a Sports Pavilion

17. To receive a report on Environmental Matters – Cllr Lloyd

- a. Approval for expenditure of £50 for allotment clear up

18. **To receive an update on emergency planning – Cllr Lloyd**
 - a. Proposal for a presentation on Community Resilience
19. **Any other business to be added to next month's agenda**