

# SHRIVENHAM PARISH COUNCIL (SPC)

3<sup>rd</sup> April 2018

28<sup>th</sup> March 2018

Dear Councillor

You are summoned to attend the annual meeting of Shrivenham Parish Council to be held in the Parish Office, Memorial Hall on **Tuesday 3<sup>rd</sup> April 2018 at 7.00pm**

Yours sincerely  
Julia Evans  
Clerk

## AGENDA

1. **To receive apologies for absence**
2. **To receive any declarations of interest**
3. **To approve the minutes** of the Parish Council meeting held on 5<sup>th</sup> March 2018
4. **Any matters arising from the last meeting and not itemised on this agenda:**
  - a) 18/45 (18/24 - 18/4 - 17/226 - 17/205 – 17/186 - 17/166 – 17/146 - 17/125 - 17/106 - 17/71 – 17/50 – 17/28 – 17/4 - 17/8 – 16/283) – **Parking in the High Street.**
  - b) 18/45 (18/26) – **Potholes.** Cllr Bartle
  - c) 18/49 – **Parish Council Meeting Dates** – Cllr Bartle
  - d) 18/49 – **Shrivenham Primary School** – Cllrs Bartle and Jenkins
5. **To allow members of the public to make representation, answer questions and give evidence in respect of any item of business**
6. **To receive a report from the County Councillor**
7. **To receive a report from the District Councillor**
8. **Chairman's Announcements**
9. **To receive and consider reports and minutes of committees and working groups**
  - a. Minutes of the O&F WG – 27<sup>th</sup> March 2018
10. **To receive such communication as the person presiding may wish to lay before the Council**
11. **To receive reports from Councillors attending meetings on behalf of the Council**
12. **Financial Matters**
  - a. To receive the Finance Reports for February 2018
  - b. To approve payments to made for March 2018
13. **Planning Matters**
  - a. **New Applications to consider -**

- i. **Deadline 12<sup>th</sup> April 2018 – P17/V0800/RM – Land off Townsend Road.**  
Amended plans.
- ii. **Deadline 5<sup>th</sup> April 2018 – P18/V0597/HH – 13 The Green.** Single storey rear extension and new ground floor side window. Recording the Parish Council response.

**b. Decisions**

- i. **Deadline 25<sup>th</sup> January 2018 – P17/V3296/FUL** - Co Op Supermarket, High Street. Existing bank to be incorporated into the existing Co Op supermarket with relocation of access road. **Permission granted.**
- ii. **Deadline 10<sup>th</sup> February 2018 – P18/V0062/HH & P18/V0165/LB** - 3 Longcot Road. Replace wooden shed with a stone walled outhouse/shed. To match existing outhouse adjacent, making a continuous roof to match current roof. **Permission granted.**
- iii. **Deadline 14<sup>th</sup> January – P17/V3135/FUL** - Southeast Shrivenham Off Longcot Road - Full planning application for the development of 9 dwellings (2 x 2 bedroom, 4 x 3 bedroom and 3 x 3 bedroom) and associated parking, landscaping and external works. Application relates to outline planning permission P13/V1514/O and Reserved Matters approval P16/V2868/RM. Access to site as per previous consent. **Permission granted.**
- iv. **Deadline 5<sup>th</sup> January - S/OUT/17/1990** - Great Stall East, Eastern Villages Swindon. Outline Planning Application for up to 1,800 homes; 10 form entry secondary school and a 2 form entry primary school with sports pitches; a sports hub, green infrastructure; a local centre up to 1000sqm ( use classes A1, A2, A3, A4, A5 and D1 and associated works. **Awaiting determination**

**c. Up-date on Major developments**

- i. Issues at Longcot Road site
- ii. Issue with fencing adjacent to the Football Club

**14. To receive an update on GDPR – Cllr Bartle**

**15. To receive an update on the progress of the Neighbourhood Plan – Cllr Jones/Cllr Watson**

**16. To receive an update on S106 funding – Cllr Hand**

- a. Proposal for a Sports Pavilion

**17. To receive a report on Environmental Matters – Cllr Lloyd**

- a. To consider quotes for work to trees in the cemetery
- b. To consider wooden bollards on Bus Stop island
- c. Camper vans in Martens Road Car Park
- d. Recycling bins in Martens Road Car Park

**18. To receive an update on emergency planning – Cllr Lloyd**

**19. Any other business to be added to next month's agenda**