

SHRIVENHAM PARISH COUNCIL (SPC)

4th June 2018

29th May 2018

Dear Councillor

You are summoned to attend the annual meeting of Shrivenham Parish Council to be held in the Parish Office, Memorial Hall on **Monday 4th June 2018 at 7.00pm**

Yours sincerely
Julia Evans
Clerk

AGENDA

1. **To receive apologies for absence**
2. **To receive any declarations of interest**
3. **To approve the minutes** of the Parish Council meeting held on 8th May 2018 and the minutes of the Extraordinary Meeting held on 24th May.
4. **Any matters arising from the last meeting and not itemised on this agenda:**
 - a) 18/93 (18/65 - 18/45 - 18/24 - 18/4 - 17/226 - 17/205 – 17/186 - 17/166 – 17/146 - 17/125 - 17/106 - 17/71 – 17/50 – 17/28 – 17/4 - 17/8 – 16/283) – **Parking in the High Street. Cllr Pratt/Clerk**
 - b) 18/93 (18/65 - 18/45 - 18/26) – **Potholes. Cllr Bartle**
 - c) 18/93 (18/65 - 18/49) – **Shrivenham Primary School – Cllrs Bartle and Jenkins**
 - d) 18/93 (18/70) – **Website advertising policy – Cllr Jones**
5. **To allow members of the public to make representation, answer questions and give evidence in respect of any item of business**
6. **To receive a report from the County Councillor**
7. **To receive a report from the District Councillor**
8. **Chairman's Announcements**
9. **To receive and consider reports and minutes of committees and working groups**
 - a. **O&FWG – 29th May**
10. **To receive such communication as the person presiding may wish to lay before the Council**
 - a. Request from Vicarage Lane residents to appeal against the Vale response regarding enforcement at the Longcot Road site
 - b. Letter from Shrivenham & Ashbury Benefice regarding St Andrew's churchyard
11. **To receive reports from Councillors attending meetings on behalf of the Council**
12. **Financial Matters**

- a. To receive the Internal Auditors Report for 2017/18
- b. To review the effectiveness of the Internal Audit
- c. To receive and approve the Annual Governance Statement for 2017/18
- d. To receive and approve the Annual Accounting statement for 2017/18
- e. To receive the Finance Reports for April 2018
- f. To approve payments to made for May 2018

13. Planning Matters

- a. **To consider street names for the Townsend Road development**
- b. **New Applications to consider -**
 - i. **Deadline 24th May – P18/V0862/RM – Land at Highworth Road.**
Reserved matters application for the development of up to 240 dwellings and a site for a primary school along with associated public open space and highways works.
 - ii. **Deadline 30th May – P18/V1080/O – Land at Townsend Road.** Outline planning application for up to 85 dwellings with public open space, landscaping and sustainable drainage system. All matters reserved. Extension to consultation period requested.
- c. **Decisions**
 - i. **Deadline 4th May 2018 – P18/V0342/HH and P18/V0343/LB – 29 High Street.** Single Storey rear extension.
 - ii. **Deadline 10th May 2018 – P18/V0878/HH – 7 Curtis Close.** Single Storey rear extension.
 - iii. **Deadline 17th April – P18/V0693/HH - 4 Youghal Close.** Single storey side extension. **Permission granted.**
 - iv. **Deadline 5th January - S/OUT/17/1990 - Great Stall East, Eastern Villages Swindon.** Outline Planning Application for up to 1,800 homes; 10 form entry secondary school and a 2 form entry primary school with sports pitches; a sports hub, green infrastructure; a local centre up to 1000sqm (use classes A1, A2, A3, A4, A5 and D1 and associated works. **Awaiting determination**
- d. **Up-date on Major developments**
 - i. Issues at Longcot Road site
 - ii. Issue with fencing adjacent to the Football Club

14. **To receive an update on GDPR – Cllr Bartle**

15. **To receive an update on the progress of the Neighbourhood Plan – Cllr Jones/Cllr Watson**

16. **To receive an update on S106 funding – Cllr Hand**

- a. Proposal for a Sports Pavilion

17. **To receive a report on Environmental Matters – Cllr Lloyd**

18. **To receive an update on emergency planning – Cllr Lloyd**

19. **Any other business to be added to next month's agenda**

