

# SHRIVENHAM PARISH COUNCIL (SPC)

8<sup>th</sup> May 2018

2<sup>nd</sup> May 2018

Dear Councillor

You are summoned to attend the annual meeting of Shrivenham Parish Council to be held in the Parish Office, Memorial Hall on **Tuesday 8<sup>th</sup> May 2018 at 7.00pm**

Yours sincerely  
Julia Evans  
Clerk

## AGENDA

1. **To elect a Chairman**
2. **To receive the Chairman's declaration of acceptance of office**
3. **To elect a Vice Chairman**
4. **To receive apologies for absence**
5. **To receive any declarations of interest**
6. **Appointment of Councillor with special responsibilities for financial matters**
7. **Appointment of Councillor with special responsibilities for environmental matters**
8. **Appointment of Councillors to sit on the Planning Working Group**
9. **Appointment of Councillors to sit on the Neighbourhood Plan Steering Group**
10. **Appointment of Councillors to sit on the Personnel Committee**
11. **Appointment of Councillors to sit on the Disciplinary and Grievance Committee**
12. **Appointment of Councillors to sit on the Organisation and Finance Working Group**
13. **To receive any declarations of interest**
14. **To approve the minutes** of the Parish Council meeting held on 5<sup>th</sup> March 2018
15. **Any matters arising from the last meeting and not itemised on this agenda:**
  - a) 18/65 (18/45 - 18/24 - 18/4 - 17/226 - 17/205 – 17/186 - 17/166 – 17/146 - 17/125 - 17/106 - 17/71 – 17/50 – 17/28 – 17/4 - 17/8 – 16/283) – **Parking in the High Street.**
  - b) 18/65 (18/45 - 18/26) – **Potholes.** Cllr Bartle
  - c) 18/65 (18/49) – **Shrivenham Primary School** – Cllrs Bartle and Jenkins
  - d) 18/70 – **Website advertising policy** – Cllr Jones
16. **To allow members of the public to make representation, answer questions and give evidence in respect of any item of business**

17. **To receive a report from the County Councillor**
18. **To receive a report from the District Councillor**
19. **Chairman's Announcements**
20. **To receive and consider reports and minutes of committees and working groups**
  - a. Personnel Committee meeting 6<sup>th</sup> April
21. **To receive such communication as the person presiding may wish to lay before the Council**
  - a. Consideration of a bus shelter by the allotments
  - b. Request for permission to park a camper van in Martens Road car park
  - c. Reply to letter to Cllr Barber
22. **To receive reports from Councillors attending meetings on behalf of the Council**
23. **Financial Matters**
  - a. To receive the Finance Reports for March 2018
  - b. To approve payments to made for April 2018
  - c. Adoption of new NALC pay scales
24. **Planning Matters**
  - a. Consultation on revised NPPF – closes 10<sup>th</sup> May
  - b. **New Applications to consider -**
    - i. **Deadline 4<sup>th</sup> May 2018 – P18/V0342/HH and P18/V0343/LB – 29 High Street.** Single Storey rear extension.
    - ii. **Deadline 10<sup>th</sup> May 2018 – P18/V0878/HH – 7 Curtis Close.** Single Storey rear extension.
    - iii. **Deadline tbc – P18/V0862/RM – Land at Highworth Road.** Reserved matters application for the development of up to 240 dwellings and a site for a primary school along with associated public open space and highways works.
  - c. **Decisions**
    - i. **Deadline 12<sup>th</sup> April 2018 – P17/V0800/RM – Land off Townsend Road.** Amended plans. **Permission granted.**
    - ii. **Deadline 5<sup>th</sup> April 2018 – P18/V0597/HH – 13 The Green.** Single storey rear extension and new ground floor side window. **Permission granted.**
    - iii. **Deadline 17<sup>th</sup> April – P18/V0693/HH - 4 Youghal Close.** Single storey side extension. **Awaiting determination.**
    - iv. **Deadline 5<sup>th</sup> January - S/OUT/17/1990 - Great Stall East, Eastern Villages Swindon.** Outline Planning Application for up to 1,800 homes; 10 form entry secondary school and a 2 form entry primary school with sports pitches; a sports hub, green infrastructure; a local centre up to 1000sqm ( use classes A1, A2, A3, A4, A5 and D1 and associated works. **Awaiting determination**
  - d. **Up-date on Major developments**
    - i. Issues at Longcot Road site
    - ii. Issue with fencing adjacent to the Football Club
25. **To receive an update on GDPR – Cllr Bartle**

- 26. To receive an update on the progress of the Neighbourhood Plan – Cllr Jones/Cllr Watson**
- 27. To receive an update on S106 funding – Cllr Hand**
  - a. Proposal for a Sports Pavilion
- 28. To receive a report on Environmental Matters – Cllr Lloyd**
  - a. To consider quotes for work to trees in the cemetery
  - b. To consider wooden bollards on Bus Stop island
  - c. Camper vans in Martens Road Car Park
  - d. Recycling bins in Martens Road Car Park
- 29. To receive an update on emergency planning – Cllr Lloyd**
- 30. Any other business to be added to next month's agenda**