

SHRIVENHAM PARISH COUNCIL (SPC)

3rd September 2018

29th August 2018

Dear Councillor

You are summoned to attend the monthly meeting of Shrivenham Parish Council to be held in the Parish Office, Memorial Hall on **Monday 3rd September 2018 at 7.00pm**

Yours sincerely
Julia Evans
Clerk

AGENDA

1. **To receive apologies for absence**
2. **To receive any declarations of interest**
3. **To approve the minutes** of the Parish Council meeting held on 2nd July 2018 and the extraordinary meeting held on 21st August 2018
4. **Any matters arising from the last meeting and not itemised on this agenda:**
 - a) 18/137 (18/117 - 18/93 - 18/65 - 18/45 - 18/24 - 18/4 - 17/226 - 17/205 – 17/186 - 17/166 – 17/146 - 17/125 - 17/106 - 17/71 – 17/50 – 17/28 – 17/4 - 17/8 – 16/283) – **Parking in the High Street. Cllr Pratt/Clerk**
 - b) 18/137 (18/117 - 18/93 - 18/65 - 18/45 - 18/26) – **Potholes.** Cllr Bartle
 - c) 18/137 (18/117 - 18/93 - 18/65 - 18/49) – **Shrivenham Primary School** – Cllrs Bartle and Jenkins
 - d) 18/137 (18/117 - 18/99) – **Bus Shelter by the allotments** - Cllr Lloyd
 - e) 18/137 (18/122) – **Repair to pump house roof** – Cllr Watson
 - f) 18/137 (18/123) – **Correspondence from Fyfield and Tubney Parish Council regarding the A420** – All Councillors
 - g) 18/143 – **Letter from the Vale regarding complaint** - Cllr Bartle
 - h) 18/152 – **Roman Way play area** – Cllrs Jenkins and Ware
5. To allow members of the public to make representation, answer questions and give evidence in respect of any item of business
6. To receive a report from the County Councillor
7. To receive a report from the District Councillor
8. Chairman's Announcements
 - a. Consideration of a speaker for the 2019 Parish Dinner
9. To receive and consider reports and minutes of committees and working groups
 - a. O&FWG – 28th August

10. **To receive such communication as the person presiding may wish to lay before the Council**
 - a. Consideration of the requirement for winter salt
 - b. Consideration of the offer of a free sapling and plaque to commemorate the centenary of the armistice of WW1
 - c. Correspondence regarding the speed limit on B4000
 - d. Invitation to the Town & Parish Forum on 24th September
 - e. Invitation to public event run by CPRE regarding the JSSP on 24th September
11. **To receive reports from Councillors attending meetings on behalf of the Council**
 - a. Stakeholder Meeting with L&G on 16th August
12. **Financial Matters**
 - a. To receive the Finance Reports for July 2018
 - b. To approve payments to made for August 2018
13. **Planning Matters**
 - a. **New Applications to consider -**
 - i. **Deadline 9th August - P18/V1646/LB – Shrivenham Primary School.** Proposed pitched roof repairs, renewals and alterations to the original Victorian School building. **Recording the Parish Council response.**
 - ii. **Deadline 5th September - P18/V1969/HH and P18/V1970/LB - 13 Longcot Road.** Demolition of conservatory and erection of single storey rear extension with roof lantern to house new kitchen.
 - b. **Decisions**
 - i. **Deadline 21st June – P18/V1203/FUL – 25 Sandhill.** Proposed 2 bedroom disabled annex in rear garden. Ancillary accommodation to main house. **Permission granted.**
 - ii. **Deadline 22nd June – P18/V0631/HH – 2 Martens Close.** First floor side and rear two storey extensions. **Permission granted.**
 - iii. **Deadline 4th July - P18/V1350/HH – 16 Berens Road.** Proposed single storey side extension with room in the roof. **Permission granted.**
 - iv. **Deadline 5th July – P18/V1311/HH – 16 Townsend Road.** Single storey conservatory to rear property. **Permission granted.**
 - c. **Up-date on Major developments**
 - i. **Deadline 24th May – P18/V0862/RM – Land at Highworth Road.** Reserved matters application for the development of up to 240 dwellings and a site for a primary school along with associated public open space and highways works. **Awaiting determination**
 - ii. **Deadline 30th May (extension to 29th June) – P18/V1080/O – Land at Townsend Road.** Outline planning application for up to 85 dwellings with public open space, landscaping and sustainable drainage system. All matters reserved. **Awaiting determination**
 - iii. Issues at Longcot Road site

14. To receive an update on the progress of the Neighbourhood Plan – Cllr Jones/Cllr Watson
15. To receive an update on S106 funding – Cllr Hand
16. To receive a report on Environmental Matters – Cllr Lloyd
17. Any other business to be added to next month's agenda