

# SHRIVENHAM PARISH COUNCIL (SPC)

5<sup>th</sup> September 2022 at 7pm

Dear Councillor

You are summoned to attend the monthly meeting of Shrivenham Parish Council to be held in The Claridge Room at the Memorial Hall on **Monday 5<sup>th</sup> September 2022 at 7 pm**

Yours sincerely

Julia Evans

Clerk

## AGENDA

1. **To receive apologies for absence**
2. **To receive any declarations of interest**
3. **To approve the minutes** of the Parish Council meeting held on 6<sup>th</sup> June 2022
4. **Any matters arising from the last meeting and not itemised on this agenda:**
  - a. **22/132 (22/92) - Appointment of a member with special responsibility for public transport**
  - b. **Amendments to the Community Art installations**
5. **To allow members of the public to make representation, answer questions and give evidence in respect of any item of business**
6. **To receive a report from the County Councillor**
7. **To receive a report from the District Councillor**
8. **To consider any action on the Climate Emergency – Cllr Watson**
9. **Ukraine Refugee Support - Cllr Watson**
10. **Chairman's Announcements**
  - a. Village dinner 2023
  - b. To adopt the new Councillors Code of Conduct
  - c. To consider signing the Civility and Respect pledge
11. **To receive and consider reports and minutes of committees and working groups**
  - a. O&F Meeting on 30<sup>th</sup> August 2022
  - b. Planning Committee meeting on 18<sup>th</sup> August 2022
12. **To receive such communication as the person presiding may wish to lay before the Council**
  - a. Correspondence regarding tree planting
  - b. Defibrillator spares
  - c. Warm Spaces Initiative

- d. Request for dropped kerb across Claypits Lane
- e. Missing waste bin at Stainswick Lane
- f. Areas to be put forward for the Vale Deep Clean
- g. To consider winter salt requirements

**13. To receive reports from Councillors attending meetings on behalf of the Council**

**14. Financial Matters**

- a. To receive the Finance Reports for July 2022
- b. To ratify payments made for July 2022
- c. To approve payments to be made for August 2022
- d. Ratification of appointment of Internal Auditor for 2022/23
- e. Acceptance of CIL funds
- f. Request for donation from MyVision Oxfordshire (formerly Oxfordshire Association for the Blind)

**15. Planning Matters**

- a. **New Applications to consider**
  - i. **P22/V0804/FUL – 1 Manor Close.** Erection of a conservatory 4.2m x 3.2m on the side of the dwelling to be used along with two rooms closest to it for childminding. Amended plans. Response date tbc
- b. **Applications received since the publication of the agenda**
- c. **Decisions**
  - i. **P22/V1375/HH – 25 Charlbury Road.** Demolition of existing garage. Erection of single storey side extension and amendments to front porch. Permission granted.
  - ii. **P22/V0531/HH – April Cottage, 39 Stallpits Road.** Amended red line plan, and additional parking and arboricultural information, submitted on 13th June 2022. Permission granted.
  - iii. **P22/V1547/HH – 19 Cleycourt Road.** Demolition of conservatory and replacement with new single storey rear extension. Permission granted.
  - iv. **P21/V0460/FUL – 18 Sandhill.** Amended plans. Permission granted.
  - v. **Appeal Reference APP/V3120/W/22/3297610 – Land to the North East of Faringdon Road.** Written representations to be submitted by 28<sup>th</sup> July.
  - vi. **P22/V1310/PDS - 25 Stainswick Lane.** Second floor extension over existing footprint of house. Awaiting determination.
  - vii. **P22/V1056/HH - 1 Fairthorne Way.** Single storey rear extension. Permission granted.
  - viii. **P22/V1112/FUL - The Crown Public House, 11 High Street.** First floor rear extension to a Public House. Conversion of the Public House to form a pair of semi-detached two storey dwellings. Withdrawn.
  - ix. **P21/V0773/RM - Land North of Highworth Road.** Reserved Matters following Outline Permission (P15/V2541/O) for appearance, landscaping, layout and scale for a development of 275 dwellings along with associated public open space and other associated highways works. Additional information received 13<sup>th</sup> May. Awaiting determination.
  - x. **P22/V1234/HH – 13 Chapelwick Close.** Single storey extension to provide one bedroom annex. Permission Granted.
  - xi. **R3.0025/22 (OCC) & P22/V0712/CC (VWHDC) - Land east of Highworth Road.** Construction of a new 1.5FE primary school with 75-place nursery (Use Class F1) alongside hard and soft landscaping,

external play areas, two sports pitches and netball court, external landscaping, external play areas, two sports pitches and netball court, external lighting and boundary treatment. Permission Granted.

- xii. **Appeal Reference APP/V3120/W/22/3295297- P21/V2264/FUL - Land at Townsend Road.** Demolition of existing structures and construction of Entry Level Exception Site comprising 26 no. one, two and three bedroom affordable dwellings, vehicular and pedestrian accesses, internal access road, resident and visitor parking, pumping station, landscaping and public open space, boundary treatment and associated works. Awaiting determination.
- xiii. **P21/V1217/RM - Land at Highworth Road.** Reserved Matters following Outline Permission (P15/V2541/O) for appearance, layout and scale for the development of a retail unit up to 400 sqm and associated highways works. Awaiting determination.
- xiv. **P21/V1220/RM - Land North of Highworth Road.** Reserved Matters following Outline Permission (P15/V2541/O) for appearance, landscaping, layout and scale for a development of 151 dwellings and other associated highways works.

**e) Update on Major developments**

- xv. Cala Development, Highworth Road

- 16. To receive an update on School liaison - Cllrs Jenkins and Taylor
- 17. To receive an update on Community Speedwatch – Cllr Pearson
- 18. To receive an update on S106/CIL funding – Cllr Watson
- 19. To receive an update of the allotments - Cllr Sheldon.
- 20. To receive a report on Environmental Matters - Cllr Watson
  - a. Tuckmill Meadows SSSI
  - b. Waste bins for Coppidthorne Meadow
  - c. Community Tree planting
  - d. Stocks Island
- 21. Any other business to be added to next month's agenda
- 22. CLOSED SESSION
- 23. Date of next meeting: Monday 10<sup>th</sup> October 2022 at 7pm, Venue tbc