

# SHRIVENHAM PARISH COUNCIL (SPC)

3<sup>rd</sup> April 2024 at 7pm

Dear Councillor

You are summoned to attend the monthly meeting of Shrivenham Parish Council to be held in The Vic Day Hall on **Wednesday 3<sup>rd</sup> April 2024 at 7pm.**

Yours sincerely  
Julia Evans  
Clerk

28<sup>th</sup> March 2024

## AGENDA

1. To receive apologies for absence
2. To receive any declarations of interest
3. To approve the minutes of the Parish Council meeting held on 6<sup>th</sup> March 2024.
4. **Any matters arising from the previous meetings and not itemised on this agenda:**
  - a) 24/65 (24/37 - 24/05 - 23/285 - 23/255 - 23/228 - 23/199 - 23/173 - 23/145 - 23/121 - 23/66 - 23/38 - 23/14) – Parking on the High Street. Consideration of options – Cllr Howell.
  - b) 24/65 (24/37 - 24/05 - 23/285 - 23/255 - 23/228 - 23/202) – Planning enforcement matter – Cllr Foxhall/Cllr Patel
  - c) 24/65 (24/37 - 24/05 - (23/285 - 23/255 - 23/228 - 23/202) – Vale policy on waste bins – Cllr Patel
  - d) 24/65 (24/37 - 24/08) – Rough sleeper in Martens Road car park
5. To allow members of the public to make representation, answer questions and give evidence in respect of any item of business.
6. To receive a report from the County Councillor
7. To receive a report from the District Councillor
8. To consider any action on the Climate Emergency – Cllr Watson
9. **Chairman's Announcements**
  - a) Cherry tree and plaque in cemetery
10. **To receive and consider reports and minutes of committees and working groups**
  - a) O&F – 26<sup>th</sup> March 2024
11. **To receive such communication as the person presiding may wish to lay before the Council.**
12. **To receive reports from Councillors attending meetings on behalf of the Council**
13. **Financial Matters**
  - a) To receive the Finance Reports for February 2024
  - b) To approve payments to be made for March 2024
  - c) To receive the interim internal audit report
  - d) To award the grass and hedge cutting contracts for 2024
  - e) To award the contract for the tree survey
14. **Planning Matters**
  - a) **New Applications to consider.**

- i. **P24/V0530/HH – Allorts, 10 Cleycourt Road.** Removal of existing conservatory and construction of single storey extension with pitched tiled roof. Response due by 12<sup>th</sup> April.
- ii. **P24/V0614/LDE – The Bungalow, Highworth Road.** Certificate of lawfulness for a first floor extension to bungalow. Response due by 11<sup>th</sup> April.

**b) Applications received since the publication of the agenda**

**c) Decisions**

- i. **P24/V0397/HH – 4 Martens Close.** Roof change, replacement single storey side extension, rear dormer, new external insulations and internal re-modelling. Awaiting determination,
- ii. **P23/V2829/FUL – Defence Academy, Faringdon Road.** Installation of a ground mounted Solar PV system. The proposed location is an unused tarmac area which once housed a temporary sports building. The tarmac area has been unused for a number of years. Granted.
- iii. **P24/V0096/HH – 6 Damson Trees.** Erection of side and rear single storey extension to include driveway widening and associated landscaping. Awaiting determination.
- iv. **P24/2837/LB – 40 High Street.** To replace timber back door with composite PVC door including new frame, handles, security locks and pattern glass. Granted.
- v. **P24/V0239/FUL – Shrivenham Park Golf course, Pennyhooks Lane.** Change of use of one parking space to hot food vending van. Withdrawn

**d) Update on Major developments**

- i. Cala Development, Highworth Road
15. To consider updating the Parish Council website – Cllr Howell
  16. To receive an update on the Community Transport project – Cllr Coffey
  17. To receive an update on School liaison – Cllr Jones
  18. To receive an update on Community Speedwatch – Cllr Pearson
    - a) To consider solar panels for the SID unit
  19. To receive an update on S106/CIL funding – Cllr Watson
    - a) To authorise two officers/members to act as signatories to a Third Party funding agreement
    - b) S106 funding for Public Art
  20. To receive an update of the allotments - Cllr Sheldon.
  21. To receive a report on Environmental Matters - Cllr Watson
    - a) Tuckmill Meadows SSSI
  22. To receive a report on social media – Cllr Brown
    - a) To review the appendix to the Social Media policy
    - b) Trending topics
  23. Any business to be added to next month's agenda
  24. Date of next meeting: Annual Assembly Wednesday 17<sup>th</sup> April 2024 at 7pm, Annual Council meeting Wednesday 8<sup>th</sup> May at 7pm