

# SHRIVENHAM PARISH COUNCIL (SPC)

5<sup>th</sup> March 2025 at 7pm

Dear Councillor

You are summoned to attend the monthly meeting of Shrivenham Parish Council to be held in The Vic Day Hall on **Wednesday 5<sup>th</sup> March 2025 at 7pm.**

Yours sincerely  
Julia Evans  
Clerk

27<sup>th</sup> February 2025

## AGENDA

1. To receive apologies for absence
2. To receive any declarations of interest
3. To approve the minutes of the Parish Council meetings held on 5<sup>th</sup> February 2025
4. **Any matters arising from the previous meetings and not itemised on this agenda:**
  - a) 25/04 (24/333 - 24/304 - 24/280) – EV Charging at Martens Road Car Park – Cllrs Pearson and Coffey
  - b) 25/04 (24/333 - 24/305) – Trees on the High Street,
  - c) 25/04 (24/339) – Parking Buddies for the school.
  - d) 25/05 – Complaint about the state of the pavements in the village – Cllr Constance
5. To allow members of the public to make representation, answer questions and give evidence in respect of any item of business.
6. To receive the County Councillors Report
7. To receive the District Councillors Report
8. **Chairman's Announcements**
9. **Financial Matters**
  - a) To receive the financial reports for January
  - b) To receive the list of payments made in February
  - c) To approve expenditure which is either unplanned or unbudgeted
    - i. Training for Cllr Winfield
  - d) To receive the interim audit report
  - e) To consider the charge for a cemetery plot for two non-residents who have a strong connection to the village
10. **To receive and consider reports and minutes of committees and working groups**
  - a) Final O&F meeting – 4<sup>th</sup> February
  - b) Planning Committee – 27<sup>th</sup> February
11. **To receive such communication as the person presiding may wish to lay before the Council.**
  - a) Residents parking in Manor Lane
12. To consider amending the Terms of Reference for the Planning Committee – Cllr Winfield
13. **To receive reports from Councillors attending meetings on behalf of the Council**
  - a) ARAP meeting – Cllr Ware

14. **To review the following in preparation for Year End:**

- a) Asset Register
- b) Risk Assessment

15. **Planning Matters**

- a) New Applications to consider.
  - i. **P25/V0261/LB – Shrivenham Church of England Primary School, High Street.** Replacement windows and rainwater goods to school listed building; alterations to the school grounds, including new fencing and repairs to a section of the boundary wall; and alterations to two modern unlisted buildings, comprising a replacement canopy and a small reception extension. Response due by 20<sup>th</sup> March.
- b) Applications received since the publication of the agenda
- c) Decisions
  - i. **P25/V0108/FUL – Beckett Cottage. 25 Park Avenue.** Demolition of lean-to garage and removal of two small lengths of stone boundary wall. Erection of one-and-a-half storey self build dwelling and single storey garage/workshop in the garden of Beckett Cottage. Awaiting determination.
  - ii. **P24/V2690/HH – 7 Raven Way.** Erection of side drive through garage. Granted.
  - iii. **P25/V0050/HH – 6 Hicks Close.** Conversion of double garage to an annexe with an office and gym. Awaiting determination.
  - iv. **P24/V1867/FUL – Land to the west of Northford Close.** New access to golf course for grounds maintenance vehicles. Awaiting determination.
- d) **Update on Major developments**
  - i. Cala Development, Highworth Road

16. To receive an update on Sustainable Shrivenham – Cllr Watson

17. To consider any action on the Climate Emergency – Cllr Watson

18. To receive an update on the Parking on the High Street project – Cllr Howell

19. To receive an update on the Parish Council website – Cllr Howell

20. To receive an update on the Community Transport project – Cllr Coffey

21. To receive an update on School liaison – Cllr Jones

22. To receive an update on Community Speedwatch – Cllr Pearson

23. To receive an update on S106/CIL funding

- a) Proposal for piece of art for the Recreation Ground

24. To receive an update of the allotments - Cllrs Sheldon and Woodhouse.

25. To receive a report on the Beating of the Bounds

26. To receive a report on Environmental Matters - Cllr Watson

- a) Tuckmill Meadows SSSI
- b) Canal Group

27. To receive a report on social media – Cllr Brown

- a) Trending topics

28. Any business to be added to next the next agenda

29. Date of next meeting: Wednesday 2<sup>nd</sup> April 2025 at 7pm